

## BID FORM

**DATE:** \_\_\_\_\_

To the Director of Public Works for the City of Waterville, Maine:  
Please accept this bid submission from

\_\_\_\_\_  
(Hereinafter called "Bidder"), a corporation\* organized under the laws of the  
State of \_\_\_\_\_ or a partnership/individual\*\* doing business as  
\_\_\_\_\_

This bid is being submitted for a **Truck Chassis & Integrated Street Sweeper Body** in  
compliance with your invitation for bids, having examined the specifications and  
conditions contained therein. Alternatives/Substitutions are as follows:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Attach Additional Comments, As Necessary)

### **The Bidder proposes to supply the following:**

**Bid Option #1: Vacuum Street Sweeper** \$ \_\_\_\_\_

### **Bid Option #2: (Per Specifications) Trade in Allowance:**

2003 Freightliner FC70

2003 Johnson 605 Street Sweeper - \$ \_\_\_\_\_

**Extended Warranty:** Provide Description Summary \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

\*\*Delivery Guaranteed within \_\_\_\_\_ days of contract award and not beyond sixty  
(60) days of contract award.

NAME OF BIDDER: \_\_\_\_\_

BY: \_\_\_\_\_

(Signature)

NAME AND TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ TAX ID# \_\_\_\_\_

\* Affix seal if by Corporation

\*\*Cross out word/phrases that do not apply